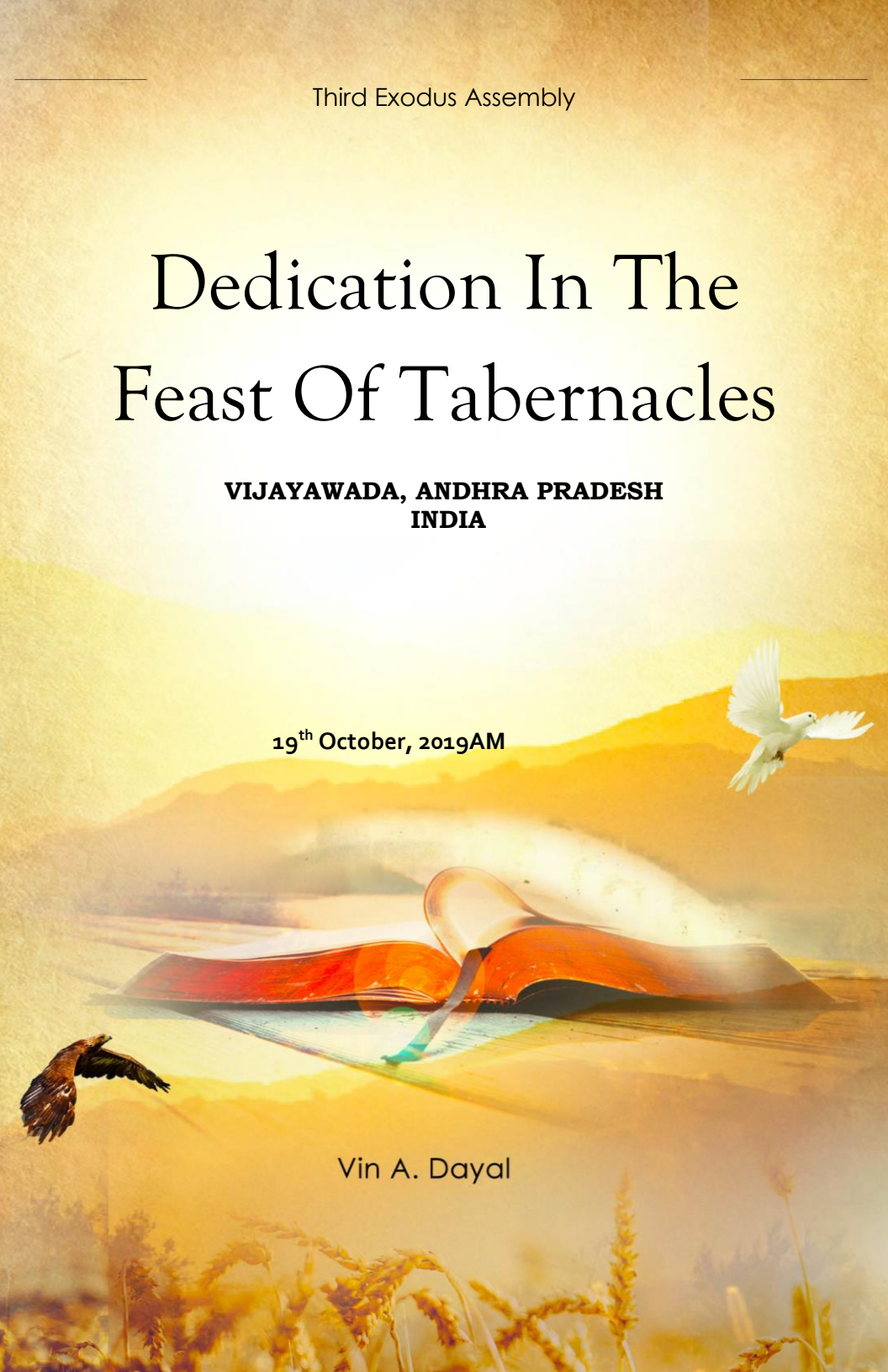
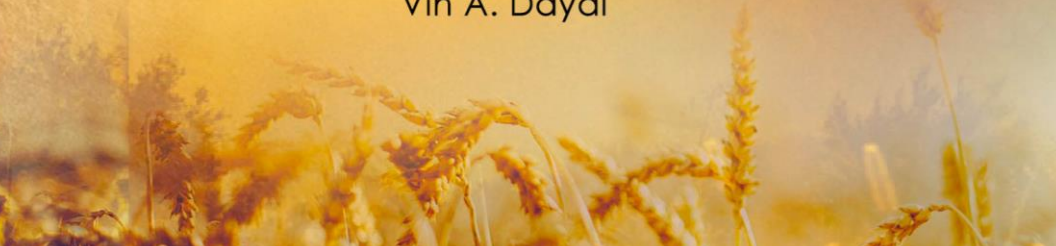

Third Exodus Assembly

Dedication In The Feast Of Tabernacles

**VIJAYAWADA, ANDHRA PRADESH
INDIA**

19th October, 2019AM

Vin A. Dayal



Dedication In The Feast Of Tabernacles

19th October, 2019D
VIJAYAWADA, ANDHRA PRADESH
INDIA

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



DEDICATION IN THE FEAST OF TABERNACLES

VIJAYAWADA, ANDHRA PRADESH
INDIA

SATURDAY 19TH OCTOBER 2019

BRO. VIN A. DAYAL

I want to say God bless to all of you for the great support you have given unto us while we have been here in Andhra Pradesh. When we came up that little street the first day, and the welcome that you gave to us, the Lord moved in that and connected us together. The services we had here, to me were extraordinary when the living God came down and showed His grace amongst us. It was something very special. It was God putting His Seal of approval on His people here and the faith, and the love that you have for Him.

Every other meeting that we had, and we got into these places where we were to preach, and we saw you all, the Pastor and the congregation right there in the meeting coming to support, all the different venues, you kept coming, even up until last night; you will never know, but I think you know what it meant to us. Because, when God made that connection here, the first place we were preaching, and then you followed us in the different places, it was very easy. As long as I stood up behind the pulpit and saw you all, I felt we were surrounded by prayer and faith.

That's why I spoke it out openly in the different services, expressing these things because I wanted even the people where we were preaching, to know that it takes this kind of faith, this kind of commitment to support the Word, so God can move among the people, because you brought that anointing, you brought that

Presence with you into the meeting. You brought that love for the Word.

In this scientific Age, you understand the power of viruses. When you have somebody infected with a virus and the virus has a stronghold on them, they can walk into a restaurant or onto a bus and just sneeze, "Achoo!" and before you know it, the whole bus is infected with the virus. Well, God has infected us with faith and love and expectation, the Virus of praise, the Virus of expectation. When you come into other congregations and you lift your hands and just say, "Praise the Lord! Glory to His Name!" those formal people are getting infected and their faith is getting high.

If you go through ten churches in Andhra Pradesh, well, that's an epidemic in the State because wherever you all have gone, it is praise, it is joy, it is enthusiasm, it's expectation. You have something very infectious; the love of God is in your hearts.

One of the great, great blessings I received in coming to India this time was to meet our beloved Pastor. In the meeting last night, after I saw how your joy and your faith infected that church, then I called him to pray at the end to further spread the Virus. Sometimes in a service, the Word goes forth and it could be a little strong sometimes. If I had left it for somebody else to come and pray, and they prayed some little, weak prayer after a great meeting like that and they said a few words, not even anointed... I wanted to call someone who could loose ... [inaudible -Ed.] Amen.

You see, because we are not just looking for a place to preach. We are not traveling through India to see the country as a tourist and say a few words here and say a few words there. What we invested to be here is because we are convinced we are living in an Hour when the Door is closing and the Message is urgent. You heard David singing that song in different places,

The Urgency of the Hour. [#1324 Songs That Live -Ed.]
Rapturing Faith is a must for us. Right. The only escape is the body change.

Sometimes people don't understand because the churches are not trained. But that's why we admire this little church because the Minister does not just want a social church; he wants an apostolic church like in the Bible. When you see that, you realize that's a Minister who understands the purpose why God sent the Prophet because Elijah came to restore the original. That's why you heard me preach hard in certain churches, not trying to put the people down but strong, to let them see... understand why the Prophet came, and your presence was a great help to send home *that* message.

So now, a few words here. Eleven years ago, you all built this church...2011 rather; 2011, and 11 and 8 is 19. And in 2019 God has us to be here, in the country. We were in the north, in Delhi and then to the Punjab. And from the north, we began to come south. And in coming down into the south country, then we made the stop here. And something happened, as I said, the first day we walked up this little hill. And the plan was that we would move and go to another place but we told Pastor Paulke last night, "No, we have to stay here."

He said, "It will take five hours: two and a half hours to go to the service and two and a half hours to come back in the night."

So I said, "No. We will drive the two and a half hours to and we will drive the two and a half hours back."

You know, in this world of communication, you could have the best phone and you're in the wrong place where the signal isn't strong; the signal is dropping out. But when you're in a place where the signal is strong and you're downloading Supernatural Transmission in high definition, you don't want to go

to a place with a lot of static and you know, the signal is falling out because for what we're doing, location is important for transmission. Because without the right transmission, you go to the service, you have nothing to transmit. But when you're in the right location and you're getting transmission, when you go to a service, something is already downloaded. We are a supernatural people walking in the realm of the supernatural.

Now, I'm going to read something out of Nehemiah. I got up this morning and something just dropped into me where the Bible talks about the pulpit. Now, I know the Scripture because I preached on Nehemiah a lot. So, it's Nehemiah 8 I'm going to read because this is the eighth anniversary, because the Mystery of the pulpit is in the eighth chapter and this pulpit comes in your eighth anniversary. Eight, in the Bible, speaks of a new order. It speaks of eternity. It speaks of the eternal because there are seven days in the week and seven is a number of completion. But the Bible talks about the eighth day, and the eighth day means you come back to the first day; you come back to the origin.

So, this is a great thing but greater than that is something in here. This was in the time—you know the Book of Nehemiah; Ezra, Nehemiah, Zechariah, Haggai, and Malachi. In the Bible, these are called the restoration Books because the Church was in Babylon. They were down there in captivity for seventy years. Seventy years is seven decades and seven decades are a type of Seven Church Ages. And in Daniel Chapter 9, Daniel was reading the writings of Nehemiah and of Jeremiah. And Daniel reading the writings realized that the time of restoration was at hand, that the Church must get ready to leave Babylon and go back to Jerusalem, the land of the fathers.

So, at the end of the seventh decade, in the Hour of restoration (because they were going back to the

original inheritance, the land of the fathers) and at the time of the evening sacrifice—this is the Evening Light. This is the Evening Message. In Daniel 9 was when the Mighty Angel descended to the prophet and He said, “Daniel, I have come to give you skill and understanding to show you the vision and the prophecy.” So, the Bible says that He showed Daniel all the way to the consummation; all the Mysteries were opened

This is a type of Revelation 10, the Mighty Angel coming down at Evening Time to the End-time Daniel to open up the Mystery because Gabriel’s coming opens up the six-fold Mystery under the Seventh Seal Coming of the Angel; (hallelujah) and the whole Book is open, and then the Church came out of Babylon. Revelation 10, Revelation 18 – “Come out of Babylon. *Come out of her, My people...*” And Revelation 19, when they came out of Babylon, “...*the marriage of the Lamb is come, and His Wife hath made herself ready.*” Praise the Lord. So this is the thing. So this is a great thing happening.

When they came back to Jerusalem, it’s a type of us coming back to the land of the fathers. The children’s hearts are turned back to the faith of the fathers with the Coming of the Mighty Angel and the opening up of this Vision, the opening of the Word to show us all the way to the consummation. And so, here we are, just like those people, we are the reality and they were the shadow, and they were rebuilding the house of God. Jerusalem had to be restored and there was a promise that the Glory will fill the temple.

So, there are seven feasts that Israel had to gather. ‘Feast’ means *appointed times*. They gathered in God’s Presence with a specific purpose but those seven feasts are divided into three times. You know, like Easter weekend they had the passover, the firstfruits—the unleavened bread and the firstfruits. They killed the lamb, that’s like Good Friday. They ate the

unleavened bread and the firstfruits were the barley that they planted. When the first one came to maturity, they waved it for the acceptance of the people.

So, that taking place, that was like... considered to be one feast. It was three feasts but one revelation. They came three times of the year. Passover – everybody gathered in Jerusalem. Then, when that weekend was finished, everybody went back to his place. Fifty days after, they were going to gather again: feast of Pentecost. That was when you burnt the bread. They made the bread with leaven this time, like what happened on the Day of Pentecost.

Remember, when Jesus was dying on Calvary, the priest and they were killing a natural lamb but the real Lamb was on the Cross, the real Blood was on the Cross. They were still in the old tradition and failed to see the true Mercy Seat, the true Blood. My!

Then, when they came to Pentecost now, the priest again was with the loaves of bread, burning them with fire, keeping the tradition; but in the upper room, here was the Church, and the Fire came from Heaven and tongues of Fire were on every one of them.

So, while man was going through the natural tradition, the reality of those things was taking place with the Elect. Then after the feast of Pentecost, they went back home again. Then the last feast, they came back to Jerusalem because Jerusalem was the place where you went to keep the feasts, and all the nations, three times a year.

Passover – you can't be a Christian without having the Passover. A person says, "I am a Christian." Did you have a Passover? Did you see the Lamb die? Did you identify yourself with the death of the Lamb? Because Abel had to identify himself with his lamb. The Lamb was slain in Heaven before the foundation of the world in the Mind of God. So, all these things have meaning.

I trust every one of us here has had a true Passover. You have died to yourself, you went down under the water, you raised up to walk in the newness of life; the world is dead to you and you are dead to the world. Then every believer who has had a Passover must come to a Pentecost. The Passover is connected with your water baptism when you identify yourself with the slain Lamb. Pentecost is where the Life of the Lamb comes back on you. That's the baptism of the Holy Ghost. By one Spirit we are baptized into Christ, and he that doesn't have the Spirit of Christ is none of His because the Spirit of Christ is the Token, the Life on display that people can know it's not you that live, it's Christ that lives in you.

So, the Church dispensationally has had a Passover, has had a Pentecost. The individuals have had a Passover, have had a Pentecost. The last Feast is in three parts just like the first one. They used to blow the trumpets and gather the people into Jerusalem. The Shout gathered the Bride together. This was in the seventh month.

Now, remember, Israel's calendar doesn't start in January, Israel's calendar starts in April. Hallelujah! So this month is the month of the final feast and the three feasts of the seventh month are a type of the threefold Mystery of the Seventh Seal. So, when they blew the trumpets, it gathered the people to Jerusalem where the temple is, where God was residing among the people, to the Presence of God, God's chosen place of worship, where God's Name was.

During that time, they had to bring the Book out because the Book was sealed up in the Ark. But in the final Feast, when we come to the Seventh Age, the priest would take the Book out, loose the Seals and begin to preach – the opening of the Word under the Seventh Seal, the gathering of the people to bring this supernatural faith. And the last part of the Feast—

because the last three Feasts are Feast of Trumpets, Day of Atonement and the Feast of Tabernacles.

The Day of Atonement, the high priest, who when the lamb was killed, had gone into the Holy of holies. Remember, Jesus was the Lamb. He was killed on Calvary. But remember, Jesus is the Sacrifice; He's the Tabernacle (*Destroy this Temple ...*). [St. John 2:19 -Ed.] He is the Tabernacle, He is the Sacrifice and He is the High Priest. And the sacrifice was killed in the outer court where everybody could see it. And when Jesus died that day on Calvary, everybody was looking at the slain Lamb.

Now, when He ascended on High, they all watched Him there on the Mount of Olives going up, and they wanted to know, "Where is He? Because a Cloud received Him and He went, and they couldn't see Him anymore. In Jerusalem, when they killed the sacrifice on the outside, the priest took the blood and he went through the veil, and when he went through the veil, nobody could have seen the priest anymore. He was inside of there doing a mediatorial work, and he was sprinkling the blood seven times on the mercy seat.

When the apostles saw him go up, Peter told John, "Where is He? Do you see Him?"

John said, "I don't see Him."

He said, "Philip, are you seeing Him?"

And those two Angels standing there, said, "You men of Galilee, why do you stand gazing? What are you gazing at?" They said, "Don't you know this same Jesus Who has ascended into Heaven will come back again in like manner."

Jesus went in a Cloud and February 28th 1963, what happened? The Book was taken out and opened. And when the Book was opened, Seven Thunders were uttering their Voices; Seven Seals were being opened to give faith to be changed.

After they saw the people gathered together, after they saw the high priest reappearing from the

sanctuary, the next thing they would do, they would go, leave their homes and make dwelling places, and they would go into a new dwelling place. We are taking off this mortal body to put on the immortal. It's the time of the changing of the dwelling places. It was in that time, the people called for Ezra. "Ezra, bring out the Book!" In Ezra 7, Ezra traced his genealogy all the way back to the original high priest.

Like in this Hour, every Elect of God, we go to Branham, Branham to Wesley, Wesley to Luther, Luther to Columba, Columba to Martin, Martin to Irenaeus, Irenaeus to Paul, and back to Jesus. And Jesus, Elohim Who became Melchizedek and came down as Jesus. So, we go all the way back before the foundation of the world where we were chosen in Christ. And that's why He came down for our redemption. And now that the Book is opened, we can say we were back there. We were back there since before the foundation of the world. Hallelujah!

So Ezra, it means *helper*. Ezra's name means *helper*. He was a helper in the Hour of Restoration. He was the priest. He represented Christ. He had the Book in his hand, and he opened the Book. And hear what It says.

Nehemiah 8, verse 1:

¹ And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the Lord had commanded to Israel.

That Book was in the Ark. Deuteronomy 31 tells you that. That Book was in the Ark in the Holy of holies, in God's Presence. Now the Book was in the hand of Ezra. He took that Book out and he was going to break the Seals, open up that Book. When? In the final Feast. In that Hour, Ezra was opening up the Word in the final Feast to get the people ready for the

changing of dwelling places, to move from the old tabernacle into the new tabernacle.

2 And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

3 And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law.

4 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; ...

Nehemiah Chapter 8. Before, they didn't have a pulpit but now here, with the opening of the Book, they had a new pulpit. When Bro. Branham had come to the preaching of the Seven Seals, they made a pulpit of cedarwood for the occasion of the preaching of the Seals, to preach those Seven Thunders that would give a Church faith to be changed in this Hour. My!

And It says:

4...and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiyah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam.

So it was in the time of the final feast the Book was taken out. It was in the hands of the priest. It was moving into the feast of tabernacles, the change of dwelling places. It was in the eighth chapter; it was the beginning of a new order.

5 And Ezra opened the book [Ezra opened the book] in the sight of all the people; (for he was above all the people;)

and when he opened it, all the people stood up:

Oh, thank You, Lord. Glory be to God in the Highest. My!

⁶ And Ezra blessed the Lord, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the Lord with their faces to the ground.

Hallelujah! Glory be to God! And verse 7 says:

⁷ Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people stood in their place.

Do you see the picture? They're in the final Feast. The Book is opened. The people were calling for the Word, "Ezra, bring the Book!" They were hungry for the Word. It wasn't Ezra trying to force the Word in them; they wanted the Word. That's why I love you so much. You love the Word. You call for the Word!

It says: then there were men there, who caused the people to understand what was read. They caused them to understand the Truths of the opened Book; the Truths that were previously sealed up in the Book. The Book is opened, the pulpit is here, the Word came out, and there are men to cause the people to understand the reality of these Things.

And It says, "These men..."

⁸ So they read in the book in the law of God distinctly, and gave the sense, [they broke down the Word (amen); they gave the sense.] and caused them to understand the reading.

The eighth chapter, eight verses, eight years, the anniversary of the church and the new pulpit, before the change of the body while we have the opening of

the Word. All of this, when we were coming in the car, I was telling Bro. Paulke, I said, "Everything we have gone through in our lives, is going through in our lives, and will go through in the future, is already written in this Book." If believers could only understand that.

For it to be written in the Book, everything about you... there is nothing like you can say, "I have an experience; it's not in the Bible." The Bible is God. It's God's Thoughts. *In the beginning was the Word, and the Word was with God, and the Word was God.* [John 1:1 -Ed.] That's why the Bible can't fail. The Prophet said, "If the Bible is wrong; God is wrong because Jesus said, 'Search the Scriptures; They testify of Me.'" [John 5:39 -Ed.]

People thought the Book of Life was a big Book in Heaven in a library. It is the Bible. That's why today the Holy Spirit, when I got up this morning, It just brought me to the 'pulpit of wood'. I know where it is. I know what it's about. So that's why I told you, "You will see all of this is in the Bible."

At the end of the Seventh Decade, at the end of the Seventh Month, the final Feast—the three Feasts of the Seventh month is a threefold Mystery of the Seventh Seal. What is the first-fold of the Seventh Seal? The Lord descended from Heaven with a Shout to gather the Bride together, the reappearing of the High Priest, the opening of the Book that was sealed with Seven Seals. The Book was sealed with Seven Seals in the Ark, then Ezra had to go and take the sealed Book and open It. And then there were men there to break down the Word and give the sense to the people; the understanding to the people. And then inside of there, is the only place you'll find in the Bible, 'pulpit of wood'. And it was made for the purpose of keeping this feast.

Then when the Prophet came to open the Seven Seals, with the reappearing of the Angel, he had a pulpit of wood made of cedar because cedarwood, the

grains, it's a redwood that speaks of the Cross. That's why the priests in the Old Testament used to shave the cedarwood, mix it with the scarlet which is ram's wool dyed red. And then the two turtle doves, they killed the male and they put the blood of the male on the female. All of that constituted a ritual so the leper could be cleansed. And on the eighth day, they saw the dove, the female flying with the blood and the leper who was outside of the Presence of God was restored to the Presence of God to have fellowship with God again.

By the first birth, we all were lepers (hallelujah!) and it took the dying of the Sacrifice, the Blood, the cedarwood, all those things to bring redemption.

So, here we are on this little occasion, out of Nehemiah Chapter 8, eight chapters, eight anniversaries, a new beginning for the church here. The new pulpit was connected with the opened Book, [Bro. Vin laughs -Ed.] the opening of the Seals, to get the Church into the change of dwelling places, the Feast of Tabernacles – faith to be changed, a New Tabernacle.

So let's pray and dedicate this. Put your hand on it. You, come; this is your pulpit.

Beloved Jesus, we are so grateful here, today. Lord, no prearranged anything; just that Word You dropped into my heart 'pulpit', and just to speak these few thoughts to show the significance, to give relevance to this occasion that Your beloved son whom You have called, whom You have anointed and raised up in this country, to preach the unsearchable riches of Jesus Christ, (and Lord, God as Your Prophet said, "The pulpit is to pull people from the pit,") that the Word that can be delivered from this sacred desk by an anointed servant.

You said You made Your Ministers, angels of Fire, and we know Your Fire, Your Holy Fire is in him, Your quickening Power is upon him, and at this junction of his Ministry, may You give him such increase. May

the Spirit of wisdom and revelation in the knowledge of Jesus Christ be poured into his life, Lord, in greater measures. And may the love of God and the faith of God operate in and through him for the redemption of the souls of all that You will have him to minister to and will come under the hearing of Your Voice through him.

May you bless him today with a double portion of Your Holy Spirit, and may the Divinely-revealed 'Mystery-Truths' that were sealed in the Book be revealed so plain and become so quickened by the Spirit to him. May the Angel of God go with him, Lord, and use him. As I told him a few nights ago, he has something that could help the people and the churches, that You would cause people to recognize and open their hearts so that You can use this humble servant of Yours with such a love for the Church of the living God, to be such an instrument in Your hand in this Hour, this final Hour when the Doors are closing.

May You bless him, Lord, with a new anointing of the Spirit to declare Your Name, to show Your grace and Power that You are not dead but You're alive. May You grant it, Lord, that Lord, the powers of darkness will be broken from around the lives of people when he would stand and minister wherever You send him, dear God.

We dedicate this pulpit today where the unsearchable riches, the Divinely-revealed 'Mystery-Truths' contained in the Seven Seals will be preached over this sacred desk and the sick will be healed, the blind eyes will be opened, the deaf ears will be unstopped, the captives will be delivered. You will open the prison doors. You would set the captives free. You would build up the Church of the living God as Your Holy Spirit speaks Your Holy Word through him over this sacred desk.

May this desk now be sanctified and be dedicated to the service of the Lord, and Your servant, Lord, on this

eighth anniversary for the Glory of God. In the Name of Jesus Christ, we pray and we ask these mercies. Amen and amen.

[Congregation gives God a hand of praise -Ed.]

Amen. In the Name of Jesus Christ, this pulpit is dedicated and being put into use from this day for the building of the Church and for the Glory of God.

Hallelujah! Bless the Lord, oh, my soul. Bless His Holy Name. He has done great things for us. Oh, we bless You, Lord. We magnify Your Name. We give You thanks and praise, oh God. Glory be unto the Lord Jesus, the one true and living God.

May Your Presence ever be with Your servant. We thank You. And bless his family, in the Name of Jesus Christ. Amen.



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org

